| Recipient Committee  | NEMI NAMA                      |  |   | Γ  | Date Stamp   | (104             | COVERPAGE   |
|--|--------------------------------|--|---|--|--|------------------|---|
| Campaign Statement Cover Page  | T UUG.UST                      |  |   |  | RECEIVED B   | •                | FORM 46U  |
| (Government Code Sections 8420   | 0-84216.5)                     | Statement c  | overs period                            | Date of election if applicable   | the state of the country of the state of the | กโดยาฟ           | ge 1 of 6   |
|  | •                              | from04/2   | 4/2022                                  | (Month, Day, Year)   | MS TIDUP   | Pag              |   |
|  |                                |  |   | ·  | Z JUL 20 PM  | 3: 16            | For Official Use Only   |
| SEE INSTRUCTIONS ON REVERSE  | .,                             | through06/3  | 0/2022                                  | _ c/   | MPAIGN FINA  | INCE             |   |
| 1. Type of Recipient Com   | mittee: All Committees –       | Complete Parts 1, 2, 3, a  | nd 4.                                   | 2. Type of Statement:  |  |                  |   |
| Officeholder, Candidate Co ○ State Candidate Election ○ Recall (Also Complete Part 5)   General Purpose Committe ③ Sponsored ○ Small Contributor Comm ○ Political Party/Central Comm | e Committee                    | Primarily Formed Balli Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Can Officeholder Committe (Also Complete Part 7) | didate/                                 | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te |  | Supplemen        | tatement<br>d-Year Report<br>tal Preelection<br>- Attach Form 495 |
| 3. Committee Information   | 1                              | I.D. NUMBER<br>1414812   |   | Treasurer(s)   | •  |                  |   |
| STREET ADDRESS (NO P.O. BOX  |                                |  |   | MAILING ADDRESS  | STATE  | ZIP CODE         | AREA CODE/PHONE   |
|  |                                |  |   | Lakewood   | CA   | 90712            | (562)421-9346   |
| CITY   | STATE ZIP                      | CODE AREA  | CODE/PHONE                              | NAME OF ASSISTANT TREASUR  | ER, IF ANY   |                  |   |
| Lakewood  MAILING ADDRESS (IF DIFFEREN   |                                |  | 2)421-9346                              | MAILING ADDRESS  |  |                  |   |
| MAILING ADDRESS (IF DIFFEREN   | NI) NO. AND STREET OR P.C      | J. BOX   | -                                       | MAILING ADDRESS  | -  |                  |   |
| CITY   | STATE ZIP                      | CODE AREA  | CODE/PHONE                              | CITY   | STATE  | ZIP CODE         | AREA CODE/PHONE   |
| Sacramento   | CA 90                          | 5814   |   |  |  |                  |   |
| OPTIONAL: FAX / E-MAIL ADDRE<br>(562) 427-2237 / compli  |                                | 1  |   | OPTIONAL: FAX / E-MAIL ADDRE   | SS   |                  |   |
| 4. Verification  |                                |  | ,                                       | <u> </u>   |  |                  |   |
| I have used all reasonable dilige<br>under penalty of perjury under th   | ne laws of the State of Califo | ving this statement and t<br>rnia that the foregoing is  | o the best of my kn<br>strue and correc | owledge the information contained here   | ein and in the attached  | d schedules is t | rue and complete. I certify                                       |
| Executed on 7/19/2   | 2 02 Z                         | В  | У                                       |  |  |                  |   |
| Executed on 7/19/3   | Z 0 Z Z Date                   | . В  | Signature of Co                         | ontrolling Öfficeholder, Candidate, State Measure Prop   | onent or Responsible Officer of  | of Sponsor       |   |
| Executed on  | Date                           | В  | у                                       | Signature of Controlling Officeholder, Candidate, Sta  | te Measure Proponent   | · · ·            |   |
| Executed on  | Date                           | В  | у                                       | Signature of Controlling Officeholder, Candidate, Sta  | te Measure Proponent   |                  | EPPC Form 460 (Jan/2016   |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |              |     |  |  |  |  |  |  |
|---------------------|--------------|-----|--|--|--|--|--|--|
| CALIF<br>FC         | ORNIA<br>PRM | 460 |  |  |  |  |  |  |
| Page _              | 2 (          | of6 |  |  |  |  |  |  |

| 5. | Officeholder or Candidate Controlled Commi   | ttee                              | 6. | Primarily Formed Ballo                                | t Measure Co    | ommittee             |                      |
|----|--|-----------------------------------|----|---|-----------------|----------------------|----------------------|
|    | NAME OF OFFICEHOLDER OR CANDIDATE  |                                   |    | NAME OF BALLOT MEASURE                                |                 |                      |                      |
|    | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC  | T NUMBER IF APPLICABLE)           |    | BALLOT NO. OR LETTER                                  | JURISDICTION    |                      | SUPPORT OPPOSE       |
|    | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI   | TY STATE ZIP                      |    | Identify the controlling office                       | ceholder, candi | date, or state measu | re proponent, if any |
|    | ·  |                                   |    | NAME OF OFFICEHOLDER, CAN                             | DIDATE, OR PROP | ONENT                |                      |
|    | Related Committees Not Included in this Statement included in this statement that are controlled by you of contributions or make expenditures on behalf of your candidate. | r are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                 |                 | DISTRICT N           | IO. IF ANY           |
|    | COMMITTEE NAME   | I.D. NUMBER                       |    |   |                 |                      |                      |
|    | NAME OF TREASURER  | CONTROLLED COMMITTEE?             | 7. | Primarily Formed Cand officeholder(s) or candidate(s) |                 |                      |                      |
|    | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC   | x)                                |    | NAME OF OFFICEHOLDER OR C.                            | ANDIDATE C      | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE     |
|    | CITY STATE ZIP CO  | DDE AREA CODE/PHONE               |    | NAME OF OFFICEHOLDER OR C.                            | ANDIDATE C      | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE     |
|    | COMMITTEE NAME   | I.D. NUMBER                       |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE C      | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE     |
|    | NAME OF TREASURER  | CONTROLLED COMMITTEE?             |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE C      | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE     |
|    | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC   | )X)                               |    | <del></del>   |                 |                      |                      |
|    | CITY STATE ZIP CO  | DDE AREA CODE/PHONE               |    | Attac   | h continuation  | sheets if necessary  |                      |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

|  |                   | SUMMARY PAGE   |
|--|-------------------|----------------|
| Statem   | ent covers period | CALIFORNIA 160 |
| from   | 04/24/2022        | FORM TOO       |
| through _                                      | 06/30/2022        | Page3 of6      |
| <u>.                                      </u> |                   | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1414812 Laborers' International Union of North America Local 1309 Issues PAC

| Laborers' International Union of North America Local 1309 Iss                            | ues | PAC  |      |  | 1414812  |  |  |  |
|--|-----|--|------|--|--|--|--|--|
| Contributions Received   |     | COlumn A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) |      | Column B CALENDAR YEAR TOTAL TO DATE   | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |  |  |  |
| 1. Monetary Contributions Schedule A, Line 3   | \$  | 22,980.29  | \$   | 45,965.49  |  |  |  |  |
| 2. Loans Received Schedule B, Line 3   |     | 0.00   |      | 0.00   | 1/1 through 6/30 7/1 to Da   |  |  |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2   | \$  | 22,980.29  | \$   | 45,965.49  | 20. Contributions Received \$\$  |  |  |  |
| 4. Nonmonetary Contributions   |     | 0.00   | •    | 0.00   | 21. Expenditures   |  |  |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4  | \$  | 22,980.29  | \$   | 45,965.49  | Made \$ \$   |  |  |  |
| Expenditures Made  |     |  |      |  | Expenditure Limit Summary for State  |  |  |  |
| 3. Payments Made Schedule E, Line 4  | \$  | 1,040.09   | \$   | 12,323.99  | Candidates   |  |  |  |
| 7. Loans Made Schedule H, Line 3   |     | 0.00   |      | 0.00   | 22. Cumulative Expenditures Made*  |  |  |  |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  | \$  | 1,040.09   | \$   | 12,323.99  | (If Subject to Voluntary Expenditure Limit)  |  |  |  |
| 9. Accrued Expenses (Unpaid Bills)   |     |  |      | 0.00   | Date of Election Total to Da   |  |  |  |
| 10. Nonmonetary Adjustment Schedule C, Line 3  |     | 0.00   |      | 0.00   | (mm/dd/yy)   |  |  |  |
| 11. TOTAL EXPENDITURES MADE  | \$  | 1,040.09   | \$   | 12,323.99  | \$   |  |  |  |
| Current Cash Statement   |     |  |      |  | \$   |  |  |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                                | \$  | 258,449.68   | То   | calculate Column B, add  |  |  |  |  |
| 13. Cash Receipts Column A, Line 3 above   |     | 22,980.29  |      | nounts in Column A to the responding amounts                                   |  |  |  |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                                   |     | 0.00   | froi | m Column B of your last  | *Amounts in this section may be different from amount reported in Column B.                        |  |  |  |
| 15. Cash Payments Column A, Line 8 above   |     | 1,040.09   |      | oort. Some amounts in lumn A may be negative                                   |  |  |  |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15                    | \$  | 280,389.88   | figu | ures that should be  |  |  |  |  |
| If this is a termination statement, Line 16 must be zero.                                |     |  | per  | btracted from previous<br>riod amounts. If this is<br>first report being filed |  |  |  |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  | \$  | 0.00   | for  | this calendar year, only<br>ry over the amounts                                |  |  |  |  |
|  |     |  | fror | m Lines 2, 7, and 9 (if  |  |  |  |  |
| Cash Equivalents and Outstanding Debts   |     |  | any  | y).  |  |  |  |  |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse | \$  | 0.00   | any  | у).  |  |  |  |  |

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A Monetary Contributions Received |  |                                      | s may be rounded<br>whole dollars.  | Statement covers period from04/24/2022 |  |  | CALIFORNIA 460                           |  |  |
|--|--|--------------------------------------|---|--|--|--|--|--|--|
| SEE INSTRUCTION                            | DNS ON REVERSE   |                                      | ·   | through _06/30/2                       | 022  | Page   | e <u>4</u> of <u>6</u>                   |  |  |
| NAME OF FILER                              | AND STREET OF  |                                      |   |  |  | I.D. N   | IUMBER                                   |  |  |
| Laborers' I                                | nternational Union of North America Local 1309 Is  | sues PAC                             |   |  |  | 1414   | 1812                                     |  |  |
| DATE<br>RECEIVED                           | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD      | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |  |  |  |  |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |  |  |  |  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |  |  |  |  |  |  |
|  |  | □IND □COM □OTH □PTY □SCC             |   |  |  |  |  |  |  |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |  |  |  |  |
|  |  | -                                    | SUBTOTAL  | 0.00                                   |  |  |  |  |  |
| 1. Amount re<br>(Include a                 | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.)  |                                      |   |  | IND-<br>COM                                  | ntributor (<br>- Individu<br>1 Recip<br>(other | Codes                                    |  |  |
| 3. Total mone                              | ceived this period – unitemized monetary contributions<br>etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu |                                      |   |  | PTY  | <ul><li>Politica</li></ul>                     |  |  |  |

| Schedule E<br>Payments Made   | Amounts may to whole  |  | ı     |  | Statement covers period from 04/24/2022 CALIFORNIA FORM  |  |                       |  |  |
|---|---|--|-------|--|--|--|-----------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER   |   |  |       | throu  | ıgh06/30/2022  | Page _   | 5 of 6                |  |  |
| Laborers' International Union of North America Local  | 1309 Issues PAC   |  |       |  |  | 14148  | 12                    |  |  |
| CODES: If one of the following codes accurately described.  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filling/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member cor<br>MTG meetings ar<br>OFC office expe<br>PET petition circle<br>PHO phone bank<br>POL polling and<br>POS postage, de | nmunications nd appearance nses ulating s survey resea | es    | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and production returned contributions campaign workers' salaries t.v. or cable airtime and procandidate travel, lodging, at staff/spouse travel, lodging transfer between committed voter registration information technology cost | duction cos<br>nd meals<br>, and meals<br>es of the sa | ame candidate/sponsor |  |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE   | OR DE | ESCRIPTION   | OF PAYMENT   |  | AMOUNT PAID           |  |  |
| Olson Remcho LLP  |   | PRO  |       |  |  |  | 362.53                |  |  |
| Sacramento, CA 95814  |   |  |       |  |  |  |                       |  |  |
| Olson Remcho LLP  |   | PRO  |       |  |  |  | 572.50                |  |  |
| Sacramento, CA 95814  | 4   |  |       |  |  |  |                       |  |  |
| Olson Remcho LLP  | <del>-</del>  | PRO  |       |  |  |  | 105.06                |  |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$

Sacramento, CA 95814

Additional Comments For Form 460

CALIFORNIA FORM 460

|  | Page | 6 | of                     | _6 |  |
|--|------|---|------------------------|----|--|
| NAME OF FILER  |      |   | I.D. NUMBER<br>1414812 |    |  |
| Laborers' International Union of North America Local 1309 Issues PAC |      |   |                        |    |  |

Schedule A - Laborers' International Union of North American Local 1309, 3971 Pixie Avenue, Lakewood, CA 90712, is the intermediary for all contributions.